| (to be filed by committees that support or oppose name than a   | PORT<br>Mercandidate and/or proposition)                                   |   |                         |
|---|--|---|-------------------------|
| 1. Full Name and Address of Political Commutine  Louisiana Manufacturers Political Actions Committee (LAMP)   |  | E USE ONLY  | <u> </u>                |
| One American Place, Suite 2040<br>Raton Rouge, LA 70825-0001  | Magnetley 8/10   |   | 06044                   |
| 2. Date of Primary  | <del> </del>   | , .   | 79                      |
| This report covers from July 1, 2006 through July 31, 2006  3. Type of Report:  X Monthly   |  |   |                         |
| 180th day prior to primary40th day after general90th day prior to primaryAnnual   |  | <u> </u>  |                         |
| 30th day prior to primary   |  |   |                         |
|   |  | <br><br>  |                         |
| 4. All Committee Officers (including Chairperson, Tressurie, if any, and any other committee officers.  a. Name b. Position c. Address:  Alden L. Andre Chairperson Pormosa Plastics Corp. Po   |  |   |                         |
| Dan S. Borne' La. Chemical Association,   | One American Place<br>Baton Rouge, LA                                      | , Ste 2040  | ٠.                      |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if n s. Name & Address of Candidate/Description of Proposition     b. Office Sought   | o. <u>Political Party</u>  | d. <u>Support/Occore</u>                                |                         |
| is the Committee supporting the entire toiget of a political party?     Yes   | <del></del>  |   |                         |
| 7. n. Name of Person Preparing Report   | X No If "year", which party?   |   |                         |
| Harriette Newmen. b. Daytone Telephone (225) 344-2609   |  |   |                         |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached conecisies is and that no expenditures have been made nor contributions received that have not been reported have Campaign Finance Disclosure Act has been deliberably ornited. | true and correct to the best of our<br>etc, and first no information requi | incodedge, information a<br>red to be reported by the L | nd bellef,<br>roulstane |
| The 10 any of August 2006   |  |   |                         |
| Signature of Committee Chalipperson Alden L. Andre  | (225) 356-8601<br>Doyline Telephone  |   |                         |
| <del>-</del>  | Colores   mebusine   |   |                         |
| Signature of Committee Transmer, If any   | (225) 344-2609   |   |                         |

### **SUMMARY PAGE**

| RECEIPTS RECEIPTS                               | This Period |
|---|-------------|
| Contributions Received (Schedule A-1)           | \$ 1,375.00 |
| In-kind Contributions Received (Schedule A-2)   | \$ D        |
| 3. Campaign paraphernalia sales of \$25 or less | \$          |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 1,375.00 |
| Other Receipts (Schedule A-3)                   | \$ 3,043.09 |
| Loans Received (Schedule B)                     |             |
| 7. Loan Repayments Received (Schedule D)        | <del></del> |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | \$ 4,418.09 |

| DISBURSEMENTS                                       | This Period |  |  |
|---|-------------|--|--|
| General Expenditures (Schedule E-1)                 | \$ 0.00     |  |  |
| 10. In-Kind Expenditures (Schedule E-2)             | \$          |  |  |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 2,000.00 |  |  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | \$ 2,000.00 |  |  |
| 13. Other Disbursements (Schedule E-4)              | \$ 103.13   |  |  |
| 14. Loan Repayments Made (Schedule B)               |             |  |  |
| 15. Funds Loaned (Schedule D)                       |             |  |  |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | \$ 2,103.13 |  |  |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 483,668.27 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)                                       | \$ 4,418.09   |
| 19. Less total disbursements this period (less in-kind expenditures) (Une 18 above minus line 10 above)   | \$ 2,103.13   |
| 20. Funds on hand at close of reporting period  | \$ 485,983.23 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount       |
|--|--------------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)</li> </ol> | \$446,425.16 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$449,468.35 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fund raising events<br>(Receipts from the sale of lickets are contributions and must also be reported on Schedule A-1)                     | \$ 0        |
| 25. Proceeds from the sale of campaign paraphematia<br>(Receipts from the sale of campaign paraphematia are contributions and must also be reported<br>on Schedule A-1 or Line 3 above) | \$0         |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | \$0         |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance

Form 202, Rev. 3/88 Page Rev. 3/58.

Page 3 of 2 pages.

| SCHEDULE A-1  | : CONTRIBUTION                      | S RECEIVE    | <del></del>  |  |
|---|-------------------------------------|--------------|--------------|--|
| Name and Address of Contributor                         | 2.Completions this Reporting Period |              |              |  |
| Bo Mac Contractors, LTD                                 | - O.Delicips                        | b. Amount(s) | <u> </u>     |  |
| 2727 Ruby Ave.  | i i                                 | I            |              |  |
| Gonzales, LA 70737                                      |                                     | I            | 1            |  |
|   | 7/12/2006                           | 8125.00      |              |  |
| POLITICAL COMMITTEE?                                    |                                     |              | \$125.(x)    |  |
|   |                                     | ¬            | ·+           |  |
| 10741 North Oak J fills Parkwoy Batton Beurge 1 a 20010 |                                     |              |              |  |
| Baton Rauge, LA 70810                                   | l j                                 |              |              |  |
| /   | 7/19/2006                           | \$50.00      |              |  |
| POLITICAL COMMITTEE?YESNO                               | <b> </b>                            | -            | 250 410      |  |
| Cecargia Ginti Corporation                              |                                     | <u> </u>     | \$50,00      |  |
| P () Hox 629  | l l                                 |              | _            |  |
| Plaquemine, LA 70765                                    | <b> </b>                            |              | 1            |  |
|   |                                     |              |              |  |
|   | 7/12/2006                           | \$1,000.RG   | i            |  |
| POLITICAL COMMITTEE? YES NO                             |                                     |              | \$4,020.00   |  |
| Gregory Godfeey   |                                     |              | -+           |  |
| 3603 Lake Street:                                       | I                                   |              |              |  |
| Lake Chircles, 1.A 706@5                                | i i                                 |              |              |  |
| ,   | 7/12/2006                           | \$50.00      |              |  |
| POLITICAL COMMUTTEET YES NO                             |                                     | W            | 1            |  |
| Honey T. Graham, Jr.                                    | ·                                   |              | \$50.00      |  |
| 11434 Stringer Bridge Rd.                               | j l                                 |              |              |  |
| St. Aanser, LA 70774                                    |                                     |              | 1            |  |
| ,   | <u> </u>                            |              | İ            |  |
| /   | 7/19/2006                           | \$50.00      |              |  |
| POLITICAL COMMITTEE?YESNO                               |                                     |              | \$50,00      |  |
| Millimeti Harbourt                                      |                                     |              | <del> </del> |  |
| 255 Slisdy Lake Parkway                                 | 1 !                                 |              |              |  |
| Baton Runge, LA 70810                                   | I                                   |              | 1            |  |
| I   | 7/19/2006                           | \$50.00      |              |  |
| POLITICAL COMMITTEE?YES NO                              |                                     | ·p····004    |              |  |
| Michael Hardin  |                                     |              | 550,00       |  |
| 4000 Lucke Jane, #22                                    |                                     |              | T — —        |  |
| Lake Charles, LA 70605                                  | <b> </b>                            |              |              |  |
| /   | 1                                   |              |              |  |
| /   | 7/19/2006                           | \$50.0D      |              |  |
| POLITICAL COMMITTEE? YES Y NO                           | I                                   |              | \$50.00      |  |
|   | j-                                  | \$1,375.00   |              |  |
| <del>_</del> :  | 1 1                                 | 81,375.00    | I            |  |

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not 'contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or oppositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| Memil Lynch  |  | yem was made to the committee.       | <del></del> |             |
|--|--|--------------------------------------|-------------|-------------|
| P O Box 5290 Jacksonville, FL 32282  Interest, Institutional Fund  AG Edwards 8641 United Plaza Blvd., Ste. 104 Baton Rouge, LA 70809  Interest, Money Fund Interest, CD  7/13/06 7/31/06 \$ 11.74 7/31/08 \$ 4.92 7/31/06 \$ 2,872.11   | 1. Name and Address of Source          | 2. Explanation                       | 3. Date     | 4. Amount   |
| 8641 United Plaza Blvd., Ste. 104 Baton Rouge, LA 70809  Interest, Money Fund Interest, CD  Interest, Money Fund Interest, CD  Interest, CD  Interest, CD  Interest, Money Fund Interest, CD  Interest | P O Box 5290                           | Box 5290 Interest Institutional Fund |             |             |
| 4. Total OTHER RECEIPTS during this reporting period \$3,043.09  | 8641 United Plaza Blvd., Ste. 104      | Interest, Money Fund                 | 7/31/08     | \$ 4.92     |
| 4. Total OTHER RECEIPTS during this reporting period \$3,043.09  |  |                                      |             |             |
| 4. Total OTHER RECEIPTS during this reporting period \$3,043.09  |  |                                      |             |             |
| 4. Total OTHER RECEIPTS during this reporting period \$3,043.09  |  |                                      |             |             |
| 4. Total OTHER RECEIPTS during this reporting period \$3,043.09  |  |                                      |             |             |
| 4. Total OTHER RECEIPTS during this reporting period \$3,043.09  |  |                                      |             |             |
| 4. Total OTHER RECEIPTS during this reporting period \$3,043.09  |  |                                      |             |             |
| 4. Total OTHER RECEIPTS during this reporting period \$3,043.09  |  |                                      |             |             |
|  | 4. Total OTHER RECEIPTS during this re | porting period                       |             | \$ 3,043.09 |

# **SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES**

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may essist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate     2. Contributi     8. Date |         | one Made this Reporting Period<br>(e) b. Amount(s) |  |
|---|---------|--|--|
| LaSURE PAC<br>P O Box 82494<br>Lafayette, LA 70598-2494               | 7/19/06 | \$ 2,000.00  |  |
|   |         |  |  |
|   |         |  |  |
|   |         |  |  |
|   |         |  |  |
|   |         |  |  |
|   |         | <del> </del>                                       |  |
|   |         | -  |  |
|   |         | <del>  -</del>                                     |  |
| Subtotal (optional)   |         | \$   |  |
| TOTAL (optional - complete only on last page of this schedule         |         | \$ 2,000.00  |  |

## SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions, Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| Name and Address of Recipient  | 2. Date                      | 3. Explanation                       | anation 4. Amount |               | Explanation 4. Amount | nount |
|--|------------------------------|--------------------------------------|-------------------|---------------|-----------------------|-------|
| Hancock Bank<br>One American Place<br>Baton Rouge, LA 70825                  | 7/31/06                      | July Credit Card Charges             | \$                | 15.00         |                       |       |
| Harris, DeVille and Associates<br>521 Laurel Street<br>Baton Rouge, LA 70801 | 7/13/06                      | Supplies for printing<br>Invitations |                   | 88.13         |                       |       |
|  |                              |                                      |                   |               |                       |       |
|  |                              |                                      |                   | <del></del> - |                       |       |
|  |                              |                                      |                   |               |                       |       |
| · · · · · · · · · · · · · · · · · · ·  |                              |                                      |                   |               |                       |       |
|  |                              |                                      |                   |               |                       |       |
|  |                              |                                      |                   |               |                       |       |
| SUB Total (optional)   |                              |                                      |                   |               |                       |       |
| . Tatal OTHER DISBURSEMENTS ( complete or                                    | ly on last name of this poly | edudo).                              | - \$              |               |                       |       |
| 202, Rev. 3189, Page Nev 3480.   | ) At lose beda of mis 3016   |                                      | \$ 1              | 03.13         |                       |       |

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